IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY



On this the 26th day of March 2017,	, the Commssioners' (ourt, with the follo	wing members being p	oresentviiiiiiaalOl	icio Mul
Roger Harmon	- County Ju	dge		APR 9	2018
Rick Bailey		oner Pct #1			2010
Kenny Howell	- Commissi	oner Pct #2			
Jerry D. Stringer	- Commissi	oner Pct #3			
Larry Woolley	- Commissi	oner Pct #4	,		
The following proceedings were had, to-wit:					
THAT WHEREAS, theretofore, on September Johnson County, and	18, 2017 the Court he	eard and approved	the budget for the yea	r 2018 for	
WHEREAS, on proper application, the Comm similar kind and fund. The transfer does not increase			ng budget surplus to a	budget of a	•
The following transfers to said budget are he					
Department Name:	Jury		Department #:	4510	
					-
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME	ACCOUNT I	NUMBER		AMOUNT	
Fees & Services	0100-4510-	54000-AJ		1,000.00	
			<u> </u>		
			V-1011-00		
			· · · · · · · · · · · · · · · · · · ·		
			· ·		
			<u>**.</u>		
	TOTAL TRANSFE	RRED FROM:		\$1,000.00	· · · · · · · · · · · · · · · · · · ·
ransfer <u>to</u> :					4
ACCOUNT NUMBER NAME	ACCOUNT I	MILMRER		AMOUNT	
Maint. Of Office Equipment	0100-4510-			1,000.00	
			-		
(1981년 - 1984년 - 1984년 1985년 1982년 - 1984년 - 1984년 - 1984년			() () () () () () () () () ()		
alty conservation of the entire testing of the conservation of the	TOTAL TRANS	FERRED TO:	<u>.a1.</u>	\$1,000.00	
EXPLANATION:			-		
To cover repairs of copier in the Central Jury Room					
Department Head:	·		Date:		
THE COUNTY OF JOHNSON	ROUND DOLL	ARS ONLY			
\bigcirc \rightarrow	`				
as: noon of owne	m				
Roger Harmon, County Judge					
Date received by the County Judge's Office:		Date Received b	y Budget Coordinator:		

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 26th da	ay of March 20	17, the Commssioners' C	ourt, with the follow	ving members being pro	esen Commissior	ners Cour
Ro	oger Harmon	- County Ju	dge			
	ck Bailey		oner Pct #1		APR 9	2018
	enny Howell		oner Pct #2			2010
	rry D. Stringer		oner Pct #3			
	rry Woolley		oner Pct #4	•		
		- Commissi	mer ret #4			
The following proceeding	ngs were had, to-wit:					
THAT WHEREAS Johnson County, and	S, theretofore, on Septemb	er 18, 2017 the Court he	ard and approved th	he budget for the year 2	2018 for	
WHEREAS, on p	proper application, the Com The transfer does not incre	nmissioners' Court has tra ase the total of the budg	ansferred an existing et.	g budget surplus to a bu	udget of a	
The following to	ransfers to said budget are	hereby authorized:				
Department Name:		SRO - Alvarado ISD		Department #:	6220	uni Nedich
TRANSFER FROM:						
ACCOUNT NUMBER	NAME	ACCOUNT N	HIMBED		AMOUNT	
Vehicle Repair & M		0100-6220-			800.00	
venice repair way		0100-0220)4300-EE	ų į mara	800.00	

				·		

	<u></u>	TOTAL TRANSFE	RRED FROM:	***************************************	\$800.00	
TRANSFER <u>TO</u> :						
ACCOUNT NUMBER	NAME	ACCOUNT N	IIIMRER		AMOUNT	
Dues & Conference		0100-6220-5			800.00	
Juda a comercin		0100-0220-0	74100-LE	 	000.00	
						
				<u> </u>		

		TOTAL TRANSC	EDDED TO			
		TOTAL TRANSF	ERRED TO:		\$800.00	
EXPLANATION:						
To cover cost of training						-
Department Head:				Date:		
FUE COUNTY OF IOUNG						
THE COUNTY OF JOHNSO	NIC.	ROUND DOLL	ARS ONLY			
BY:	was to up	nen				
	Roger Harmon, County Judge	e				
Date received by the Count	v Judge's Office		Date Received by	/ Budget Coordinator:		
	,	2 (A M M A M	Date neceived by	, budget coordinator: _		

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

Approved

On this the 26th day of March	2017, the Commssioners' Court, with the follow	wing members being present Commissioners Coun
Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 	APR 9 2018
The following proceedings were had, to-w	it:	
THAT WHEREAS, theretofore, on Johnson County, and	September 18, 2017 the Court heard and approved t	he budget for the year 2018 for
WHEREAS, on proper application, similar kind and fund. The transfer does r	the Commissioners' Court has transferred an existing increase the total of the budget.	g budget surplus to a budget of a
The following transfers to said bu	dget are hereby authorized:	
Department Name:	County Court at Law No. 2	Department #: 4110
TRANSFER <u>FROM</u> :		
ACCOUNT NUMBER NAME Visiting Judges	ACCOUNT NUMBER 0100-4110-51150-AJ	AMOUNT 800.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:	\$800.00
ACCOUNT NUMBER NAME Travel & Training	ACCOUNT NUMBER 0100-4110-54980-AJ	AMOUNT 800.00
The state of the s		800,00
	TOTAL TRANSFERRED TO:	\$800.00
EXPLANATION: To cover cost of travel & training		
Department Head:	<u> 1965 - 1981 Santon, Garage († 1967)</u> 1981 - 1982 - 1984 Santon, Garage († 1967)	Date:
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
71	HOURD DOLLAND ONL!	
BY: Roger Harmon, Coo	unty Judge	
Date received by the County Judge's Office:	Date Received by	y Budget Coordinator:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the

Approved

On this the 26th day of M	larch 2017,	the Commissioners Co	ourt, with the folio	wing members being p	Commission Commission	ners Court
Roger Harmon		- County Jud	ge			
Rick Bailey		- Commission			APR 9	2018
Kenny Howell		- Commissio				2010
Jerry D. Stringer	•	- Commissio				
Larry Woolley		- Commissio				
The following proceedings were had,	to with					:
						**
THAT WHEREAS, theretofore lohnson County, and	, on September	18, 2017 the Court he	ard and approved	the budget for the year	r 2018 for	. ~
WHEREAS, on proper applica similar kind and fund. The transfer d				ng budget surplus to a	budget of a	
The following transfers to sai	id budget are he	reby authorized:				
Department Name:		Constable Pct. 1		Department #:	5500	
FRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT N	UMBFR		AMOUNT	
Uniforms		0100-5500-5			200.00	
			JJ30 - LL	· ·	200.00	-(
						
				A-1		
		TOTAL TRANSFER	RED FROM:		\$200.00	·
TRANSFER <u>TO</u> :					7200.00	1
ACCOUNT NUMBER NAME		ACCOUNT N	UMBER		AMOUNT	
Small Tools & Supplies		0100-5500-5			200.00	
						
						
		TOTAL TRANSF	ERRED TO:		\$200.00	
EXPLANATION:						
Correction to JE 576357 CC 3/26/18			Take a second	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
Department Head:	Constant of the			Date:		
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY			
to upo > 2.48	warmen	<u>) </u>				-
Roger Harmo	n, County Judge			,		
Date received by the County Judge's Office	e:		Date Received b	y Budget Coordinator:		

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 26th d	ay of March 20	217, the Commssioners' Court, with the follo	wing members being pre	selommissione	rs Cou
R K Ju	loger Harmon lick Bailey Jenny Howell erry D. Stringer arry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		APR 9	2018
he following proceedi	ngs were had, to-wit:				
THAT WHEREA hnson County, and	AS, theretofore, on Septemb	oer 18, 2017 the Court heard and approved t	he budget for the year 2	018 for	
		nmissioners' Court has transferred an existing ease the total of the budget.	ng budget surplus to a bu	dget of a	
The following	transfers to said budget are	e hereby authorized:			
epartment Name:		Courthouse Security	Department #:	5620	
RANSFER <u>FROM</u> :					
ACCOUNT NUMBER		ACCOUNT NUMBER 0400-5620-55720-LE		AMOUNT 1,000.00	
			-		
	Marie		**************************************		
RANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	-	\$1,000.00	
ACCOUNT NUMBER		ACCOUNT NUMBER 0400-5620-54000-LE		AMOUNT 1,000.00	
			Maria Angalan Paranan		
					
	<u>a de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición dela composición de la composición de la composición dela c</u>	TOTAL TRANSFERRED TO:		\$1,000.00	
(PLANATION: o cover budget shorta	ge - work to be done on loc	ck mechanism on door			
epartment Head:			Date:		
IE COUNTY OF JOHNS	SON	ROUND DOLLARS ONLY			-
:_ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	an Harma	en			
* * * · · ·	Roger Harmon, County Judg	ge			

ORIGINAL

Training / Seminar Approval Form

Department Name:	County Clerk
Seminar Name:	123 rd Annual County& District Clerks Association Conference
Purpose:	Training
Place:	Hyatt Regency, San Antonio, TX
Date:	6/10/2018 thru 6/14/2018
Who Will Be Attendi	ng:
Becky Ivey	
<u>This Training</u>	/ Seminar is necessary for the following reasons:
Require	d continuing educationJob training
Improve	e work performanceRequired certification
Attach Regist	ration Form and Complete the following information:
	stration \$ \$250.00 Date registration is due Upon Approval of Commissioners Court
	check to department head
X	t Treasurer to mail check with registration
	requested, attach a completed Johnson County Travel Form.
Dept. Head Sig	nature: Deku Muy
	0 0 ,
SEND FORM	M TO COUNTY JUDGE'S OFFICE
RECEIVED B	Y COUNTY JUDGE'S OFFICE: DATE:
APPROVED B	Y COMMISSIONER'S COURT: DATE:

ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	PRECINCT 1		
Seminar Name:	TAC LEGISLATIVE CO	ONFERENCE	
Purpose:	CONTINUING EDUCAT	ΓΙΟΝ	
Place:	AUSTIN		
Date:	AUGUST 29-31, 2018		
Who Will Be Attendi RICK BAILEY	ng:		
This Training	/ Seminar is necessary for	the following reasons:	
Required	d continuing education	Job training	
X Improve wor	k performance	Required certification	
Attach Regist	ration Form and Complete	e the following information:	
Amount of regis	stration \$ 230.00	Date registration is due 8/6/20	018
Return ch	eck to department head		
X Request Treas	surer to mail check with registr	ration	
If an advance is	requested, attach a completed	Johnson County Travel Form.	
Deptartment Head S	ignature:		
SEND FORM	M TO COUNTY JUDGE'S	S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFF	FICE	DATE:
APPROVED B	Y COMMISSIONER'S COU	RT:	DATE:8107

Commissioners Court

ORIGINAL

Training / Seminar Approval Form

Department Name:	SHERIFF'S OFFICE					
Seminar Name:	INTERNAL AFFAIRS, PROFESSIONAL STANDARDS AND ETHICS 3:02					
Purpose:	TRAINING					
Place:	PLANO, TEXAS			And the state of t		
Date:	APRIL 16-20, 2018					
Who Will Be Attend JAMES SAULTE	8	BEN ARRIOLA				
	g/ Seminar is necessary for the f					
•	d continuing education	XX Job training				
XX Improve w	ork performance	Required certification				
Attach Regist	tration Form and Complete the	following information:				
Amount of regi	stration \$ 790.00 Da	te registration is due PO T	THEY WILL	INVOICE		
Return cl	neck to department head					
Request	Treasurer to mail check with registra	tion				
	s requested, attach a completed John	son County Travel Form.				
Deptartment Head S	Signature:	grain- V				
SEND FOR	M TO COUNTY JUDGE'S OF	FICE				
RECEIVED E	BY COUNTY JUDGE'S OFFICE		DATE:			
APPROVED I	BY COMMISSIONER'S COURT:		DATE:	APR 9 2018		

ORIGINAL Training / Seminar Approval Form

Department Name:	me: SHERIFF'S OFFICE						
Seminar Name:	TCOLE Quarterly Consortium & Training Coordinator's Workshop						
Purpose:	TRAINING						
Place:	AUSTIN, TEXAS	·					
Date:	June 12-14, 2018	NW	·····	••			
Who Will Be Attend ANNA GOODLO	8		· · · · · · · · · · · · · · · · · · ·				
	. 2						
	s/ Seminar is necessary fo						
Required	d continuing education	XX Job training					
XX Improve w	ork performance	Required certification					
Attach Regist	ration Form and Comple	ete the following information:					
Amount of regis	stration \$ 0	Date registration is due					
Return ch	eck to department head						
Request T	reasurer to mail check with	registration					
If an advance is	requested, attach a complete	ed Johnson County Travel Form.	1 1				
Deptartment Head S	ignature:	and Junke					
SEND FORM	M TO COUNTY JUDGE	'S OFFICE					
RECEIVED B	Y COUNTY JUDGE'S O	FFICE	DATE:				
APPROVED B	Y COMMISSIONER'S CO	URT:	Commissio DATE:APR 9				

Approved

Commissioners Court

MEMORANDUM OF DONATION TO JOHNSON COUNTY

APR 9 2018

STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Melvin and Tiwa Teibble, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Melvin TRibble Printed Name of Donor	·	
Compleir Tilolele		.18
Signature of Donor	Date	44.74.74
Address, City and State		
Address, City and State		
Approved and Accepted by JCHC:		***
	John Percifield, Chairman, Date:	Lely 3/26/18
*************************************	Date.	July 1
	anil	0 9 2010
Approved and Accepted by: Commissioners Court	Date	2 9, 2018
Commissioners Court	Date	No. 1
	1	_,
Poger	Harmon, Johnson County Judg	TIP TIP
	yes, no, abstaine	
$A \cup A$		
# Mad	Den Bour	'll _
Rick Bailey, Comm. Rct. #1	Kenny Howell, Com	n. Pct. #2
Voted:yes,no, abstair		no, abstained
		$\langle 0 \rangle 0 \rangle$
155	(laury (Joller
Jerry D. Stringer, Comm. Pct. #3	Larry Woolley, Comi	m. Pct. #4
Voted:yes,no, abstair	ned Voted:yes,	no, abstained
	ONE	
	ING STONE AS C	
ATTEST: DOCKY NO.		图
Becky Ivey, Jounty Cler		 ☆
	12/1	/ 3/
	770	

APPENDIX A LIST OF PERSONAL PROPERTY

Person	nal Property (Describe item in detail)	Estimated Value
1.	Vietnam Army gacket	#100
2.	Copy of Army Rea cert.	
3.		
J.		
4.		
•		
•		
5.		
• -		

