

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 26th day of March 2017, the Commssioners' Court, with the following members being present Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

APR 9 2018

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Courthouse Security Department #: 5620

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Security Equipment Maint	0400-5620-55720-LE	1,000.00
TOTAL TRANSFERRED FROM:		\$1,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0400-5620-54000-LE	1,000.00
TOTAL TRANSFERRED TO:		\$1,000.00

EXPLANATION: To cover budget shortage - work to be done on lock mechanism on door

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 123rd Annual County & District Clerks Association Conference

Purpose: Training

Place: Hyatt Regency, San Antonio, TX

Date: 6/10/2018 thru 6/14/2018

Who Will Be Attending:

Becky Ivey

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training

Improve work performance Required certification

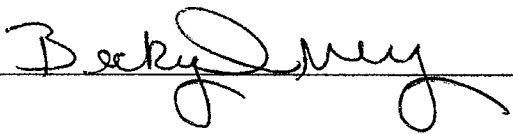
Attach Registration Form and Complete the following information:

Amount of registration \$ \$250.00 Date registration is due Upon Approval of Commissioners Court

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE: _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Commissioners Court

APR 9 2018

ORIGINAL Training / Seminar Approval Form

Department Name: PRECINCT 1

Seminar Name: TAC LEGISLATIVE CONFERENCE

Purpose: CONTINUING EDUCATION

Place: AUSTIN

Date: AUGUST 29-31, 2018

Who Will Be Attending:
RICK BAILEY

This Training/ Seminar is necessary for the following reasons:

- | | |
|-------------------------------|------------------------|
| Required continuing education | Job training |
| X Improve work performance | Required certification |

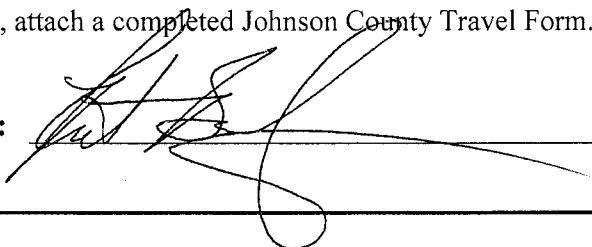
Attach Registration Form and Complete the following information:

Amount of registration \$ 230.00 Date registration is due 8/6/2018

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

APR 9 2018
Commissioners Court

ORIGINAL

Training / Seminar Approval Form

Department Name: SHERIFF'S OFFICE

Seminar Name: INTERNAL AFFAIRS, PROFESSIONAL STANDARDS AND ETHICS

MAR 21 '18 PM 3:02

Purpose: TRAINING

Place: PLANO, TEXAS

Date: APRIL 16-20, 2018

Who Will Be Attending:
JAMES SAULTER

BEN ARRIOLA

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

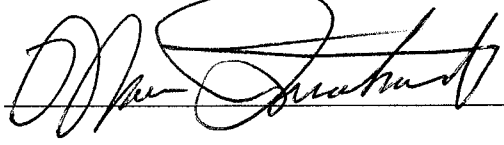
Attach Registration Form and Complete the following information:

Amount of registration \$ 790.00 Date registration is due PO THEY WILL INVOICE

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: APR 9 2018

Commissioners Court

ORIGINAL

Training / Seminar Approval Form

Department Name: SHERIFF'S OFFICE

Seminar Name: TCOLE Quarterly Consortium & Training Coordinator's Workshop

Purpose: TRAINING

Place: AUSTIN, TEXAS

Date: June 12-14, 2018 *VM*

Who Will Be Attending:
ANNA GOODLOE

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ DATE: APR 9 2018

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

APR 9 2018

STATE OF TEXAS §
COUNTY OF JOHNSON §

KNOW ALL MEN BY THESE PRESENTS:

Comes now Melvin and Tina Tribble, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Melvin Tribble
Printed Name of Donor

Melvin Tribble
Signature of Donor

3-2-18
Date

Grandview, Texas
Address, City and State

Approved and Accepted by JCHC: _____

John Percifield, Chairman
Date: John Percifield 3/26/18

Approved and Accepted by:
Commissioners Court Date April 9, 2018

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: ___ yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. <u>Vietnam Army jacket</u> _____ _____	<u>\$100</u> _____
2. <u>Copies of Army Rec. cert.</u> _____ _____	<u>0</u> _____
3. _____ _____ _____	_____
4. _____ _____ _____	_____
5. _____ _____ _____	_____

